Welcome and Announcements

Organ and Brass Prelude

“Trumpet Tune in G” Jeremy Bankson

We Address Ourselves to God

Call to Worship based on Psalm 145

Leader: The Lord is gracious and merciful, slow to anger and abounding in steadfast love.

People: The Lord is good to all, and his compassion is over all that he has made.

Leader: All your works shall give thanks to you, O Lord. and all your faithful shall bless you.

People: They shall speak of the glory of your kingdom, and tell of your power, to make known to all people your mighty deeds, and the glorious splendor of your kingdom.

Leader: Your kingdom is an everlasting kingdom, and your dominion endures throughout all generations. The Lord is faithful in all his words, and gracious in all his deeds. Let us worship the Lord!

Hymn “God of the Ages, Whose Almighty Hand” Hymn No. 331

Call to Confession

Prayer of Confession (The people joining)

God of abounding love, your grace transforms us into the people of God. Your compassion covers us. Your mercy guides us into the ways of peace. Yet we are a sinful people. We do not do the things you desire. We fall short. We hurt others. We turn away from you. Forgive us our sin. Continue to reach out to us in love and grace. Continue to call us into a new way of living our lives in service to you and our neighbors in need. In Jesus’ name we pray. Amen.

Silent Confessions

Assurance of Pardon

Response to Confession “We Are Forgiven”

We are forgiven, we are forgiven. Thanks be to God, thanks be to God!
The Passing of the Peace

Leader: The peace of Christ be with you.
People: And also with you.
Leader: Let us share that peace with one another.

Speaker's Notes

We Hear God's Word

First Reading Romans 7:15-25 Pew Bible, N.T., pg. 157
Leader: The Word of the Lord.
People: Thanks be to God.

Special Music “Lento and Grave” (Sonata St. Mark) Tomaso Albinoni

Second Reading Psalm 145:8-14 Pew Bible, N.T., pg. 581
Leader: The Word of the Lord.
People: Thanks be to God.

Sermon “A Meditation” The Rev. Dr. David Holyan

We Respond to God's Word

Hymn “I Heard the Voice of Jesus Say” Hymn No. 182

Pastoral Prayer

The Lord's Prayer

Our Father who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts, as we forgive our debtors;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power and the glory, forever. Amen.

Offertory Sentences

Offertory Music “Contrapunctus IX” JS Bach

Prayer of Dedication

We Depart to Serve the Lord

Hymn “O Lord, You Are My God and King” Hymn No. 270

Benediction
Organ and Brass Postlude

“Praise the Lord With Drums and Cymbals”

Sigfrid Karg-Elert

Worship Leaders:
The Rev. Dr. David Holyan, Pastor
The Rev. Dr. Tom Glenn, Parish Associate

Music Ministry:
Mary Weber and Jason Harris, trumpet; Peter Ulffers, horn;
Tom Vincent, trombone; Tyler Vahldick, bass trombone;
Louisa Wimmer, Hymn Leader;
Bill Stein, Director of Music Ministries

Thank you for worshiping with us.

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God of the Ages, Whose Almighty Hand

1. God of the ages, whose almighty hand
   leads forth in beauty all the starry band.

2. Thy love divine hath led us in the past.
   In this free land by thee our lot is cast.

3. From war's alarms, from deadly pestilence,
   be thy strong arm our ever sure defense.

4. Refresh thy people on their toilsome way.
   Lead us from night to never-ending day.

of shining worlds in splendor through the skies,
Be thou our ruler, guardian, guide, and stay:
Thy true religion in our hearts increase.
Fill all our lives with love and grace divine,

our grateful songs before thy throne arise.
thy word our law, thy paths our chosen way.
Thy bounteous goodness nourish us in peace.
and glory, laud, and praise be ever thine.

This hymn was generated by 19th-century centennial celebrations: the words by the Declaration of Independence and the music by the adoption of the United States Constitution. Despite these origins, no specific nation is mentioned in this hymn of praise and prayer for peace.
I Heard the Voice of Jesus Say

1. I heard the voice of Jesus say, "Come unto me and rest;
   Lay down, O weary one, lay down your head upon my breast."

2. I heard the voice of Jesus say, "Behold, I freely give
   The living water, thirsty one; stoop down and drink and live."

3. I heard the voice of Jesus say, "I am this dark world's light;
   Look unto me, your morn shall rise, and all your day be bright."

I came to Jesus as I was, so weary, worn, and sad;
I came to Jesus, and I drank of that life-giving stream; my
I looked to Jesus, and I found in him my star, my sun;
and

found in him a resting place, and he has made me glad.
thirst was quenched, my soul revived, and now I live in him.
in that light of life I'll walk till traveling days are done.

Each stanza here pairs an invitation from Jesus with a response from the narrator. These three invitations recall how Jesus welcomed those who were heavy laden (Matthew 11:28), offered living water (John 4:10-14), and identified himself as the light of the world (John 8:12, 9:5).
O Lord, You Are My God and King

(Psalm 145)

1 O Lord, you are my God and King, and I will
2 How rich in grace are you, O Lord, full of com-
3 Your works will give you thanks, O Lord; your saints your

ever bless your name; I will ex-tol you ev-ery day, and
passion, mer-ci-ful, your an-ger al-ways slow to rise; your
might-y acts will show, till all the peo-ple of the earth your

ever-more your praise pro-claim. You, Lord, are greatly
stead-fast love you show to all, for you are good in
king-dom, pow-er, glo-ry know. E-ter-nal is your

to be praised; your great-ness is be-yond our thought; all
all your ways; your crea-tures know your con-stant care. To
king-dom, Lord, for-ev-er strong, for-ev-er sure; while

gen-er-a-tions shall tell forth the might-y won-ders you have wrought.
all your works your love ex-tends; all souls your ten-der mer-cies share.
gen-er-a-tions rise and die, your high do-min-ion will en-dure.

Guitar chords do not correspond with keyboard harmony.

Although this paraphrase of Psalm 145 is abbreviated (the original psalm has a verse for each letter of the Hebrew alphabet), it maintains the tone of praise that characterizes the final six psalms. In fact, the whole book takes its Hebrew name, Tehillim (praises), from them.