

348 Lo, He Comes with Clouds

Descending

1 Lo, he comes with clouds de - scend - ing,
 2 Now re - demp - tion, long ex - pect - ed,
 3 Yea, a - men, let all a - dore thee,

once for our sal - va - tion slain; thou - sand,
 comes in sol - emn splen - dor near; all the
 high on thine e - ter - nal throne; Sav - ior,

thou - sand saints at - tend - ing join to
 saints this world re - ject - ed thrill the
 take the power and glo - ry; claim the

Despite unclear musical origins, the result here is a characteristic early Methodist hymn tune, notable for its breadth and range. It effectively sets a text of similarly mixed sources, one that Charles Wesley regarded as related to "Thy kingdom come" in the Lord's Prayer.

CHRIST'S RETURN AND JUDGMENT

sing the glad re - frain: Al - le -
 trum - pet sound to hear: Al - le -
 king - dom as thine own. Come, Lord

lu - ia, al - le - lu - ia, al - le -
 lu - ia, al - le - lu - ia, al - le -
 Je - sus; come, Lord Je - sus; come, Lord

lu - ia! Christ the Lord re - turns to reign.
 lu - ia! See the day of God ap - pear!
 Je - sus. Thou shalt reign, and thou a - lone!

486 Child of Blessing, Child of Promise

1 Child of bless - ing, child of prom - ise, bap - tized
 2 Child of love, our love's ex - pres - sion, love's cre -
 3 Child of joy, our dear - est trea - sure, God's you
 4 Child of God, your lov - ing Par - ent, learn to

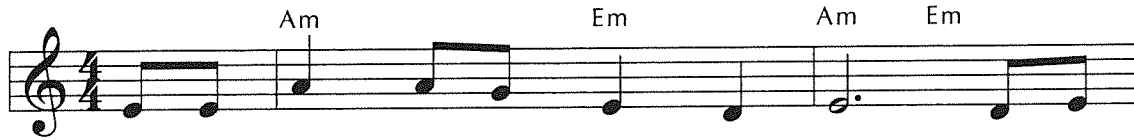
with the Spir - it's sign, with this wa - ter God has
 a - tion, loved in - deed! Fresh from God, re - fresh our
 are, from God you came. Back to God we hum - bly
 lis - ten for God's call. Grow to laugh and sing and

sealed you un - to love and grace di - vine.
 spir - its; in - to joy and laugh - ter lead.
 give you: live as one who bears Christ's name.
 wor - ship; trust and love God more than all.

This hymn addressed to a newly-baptized child begins each stanza with a facet of the child's identity, culminating in "child of God." By being directed to one person rather than the whole congregation, this text occupies a special category among the "songs of encouragement."

400 I Rejoiced When I Heard Them Say

(Psalm 122)



1 I re - joiced when I heard them say: "Let us
 2 Like a tem - ple of u - ni - ty is the
 3 It is faith - ful to Is - rael's law, there to
 4 For the peace of all na - tions, pray: for God's
 5 For the love of my friends and kin I will



go to the house of God." And now our feet are
 cit - y, Je - ru - sa - lem. It is there all tribes will
 praise the name of God. All the judg - ment seats of
 peace with - in your homes. May God's last - ing peace sur -
 bless you with signs of peace. For the love of God's own



stand - ing in your gates, O Je - ru - sa - lem!
 gath - er, all the tribes of the house of God.
 Da - vid were set down in Je - ru - sa - lem.
 round us; may it dwell in Je - ru - sa - lem.
 peo - ple I will la - bor and pray for you.

Refrain



Sha - lom, sha - lom, the peace of God be here.



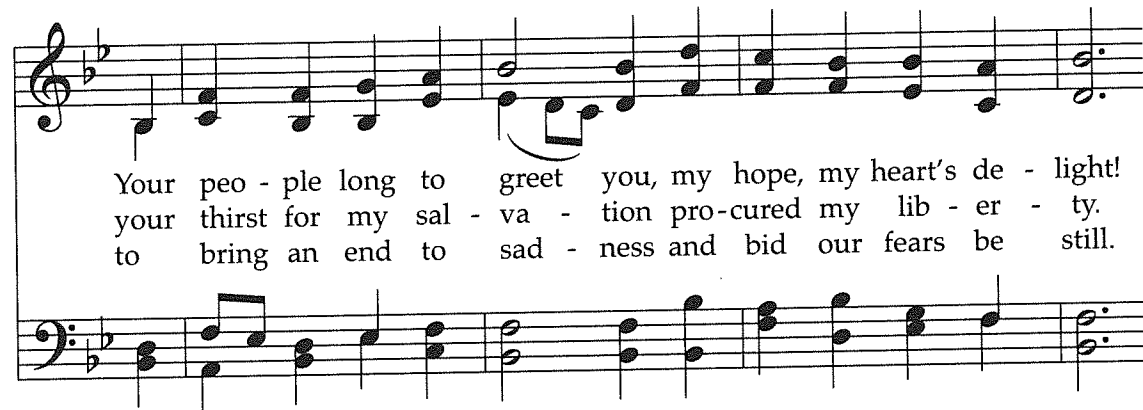
Sha - lom, sha - lom, God's jus - tice be ev - er near.

Psalm 122 is among the most joyful of the pilgrimage psalms, because it sings of finally reaching Jerusalem, the home of the Temple. This rejoicing spills over into prayers for peace inspired perhaps by the placename Jerusalem, from roots meaning "to establish peace" (*shalom*).

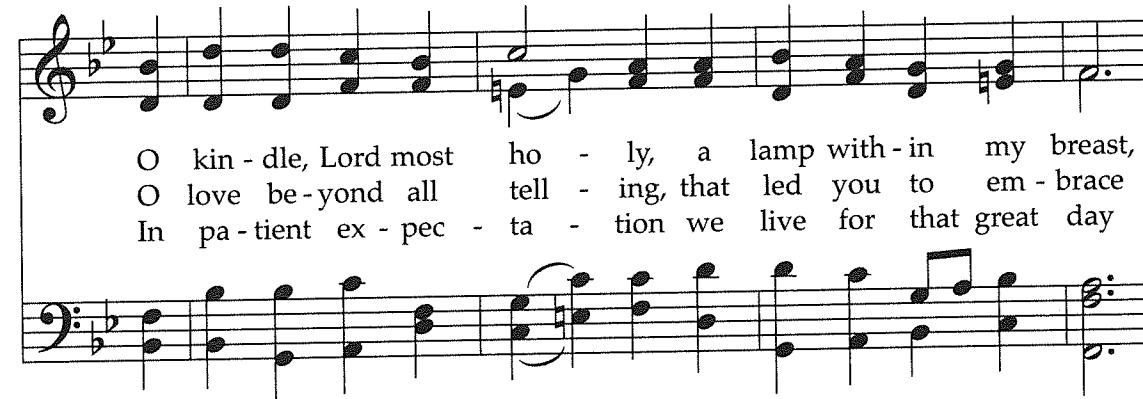
O Lord, How Shall I Meet You 104



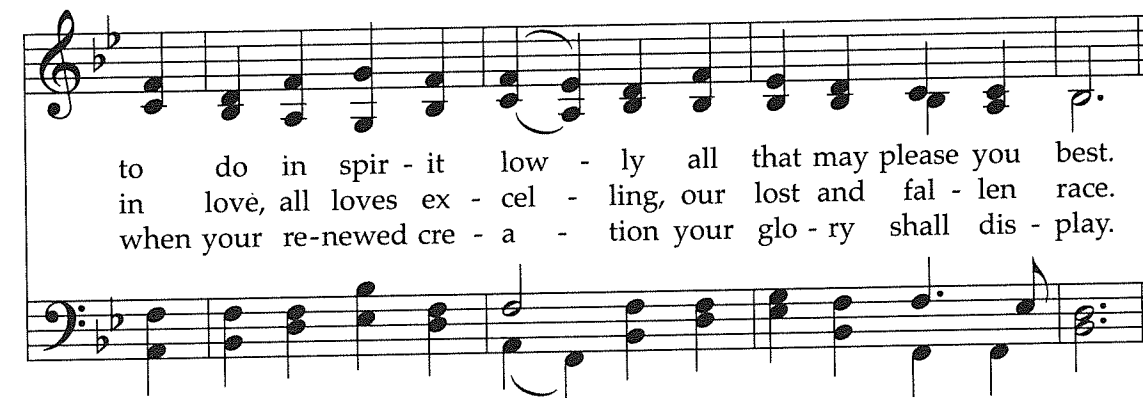
1 O Lord, how shall I meet you, how wel-come you a - right?
 2 Love caused your in - car - na - tion; love brought you down to me;
 3 You come, O Lord, with glad - ness, in mer - cy and good-will,



Your peo - ple long to greet you, my hope, my heart's de - light!
 your thirst for my sal - va - tion pro-cured my lib - er - ty.
 to bring an end to sad - ness and bid our fears be still.



O kin - dle, Lord most ho - ly, a lamp with - in my breast,
 O love be - yond all tell - ing, that led you to em - brace
 In pa - tient ex - pec - ta - tion we live for that great day



to do in spir - it low - ly all that may please you best.
 in love, all loves ex - cel - ling, our lost and fal - len race.
 when your re - newed cre - a - tion your glo - ry shall dis - play.

Though many Advent hymns address Christ with entreaty and invitation, this more contemplative text considers how an individual prepares for and responds to Christ's coming. It also brings together a recollection of the First Coming with an anticipation of the Second Coming.

362 Rejoice! Rejoice, Believers

1 Re - joice! Re - joice, be - liev - ers, and let your lights ap - pear;
 2 See that your lamps are burn - ing; re - plen-ish them with oil;
 3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

the eve - ning is ad - vanc - ing and dark - er night is near.
 look now for your sal - va - tion, the end of sin and toil.
 a - rise, thou Sun so longed for, a - bove this shad - owed sphere!

The Bride-groom is a - ris - ing and soon he will draw nigh.
 The mar - riage feast is wait - ing; the gates wide o - pen stand;
 With hearts and hands up - lift - ed, we plead, O Lord, to see

Up, watch with ex - pec - ta - tion; at mid - night comes the cry.
 a - rise, O heirs of glo - ry; the Bride-groom is at hand!
 the day of earth's re - demp - tion, and ev - er be with thee!

The Latin original of this text based on the parable of the wise and foolish maidens (Matthew 25:1-13) consisted of ten stanzas, but this briefer version is more appropriate for its message of urgency. It is set to a spirited minor Welsh tune named for a Pembrokeshire village.