

## 232 Jesus Christ Is Risen Today

1 Je - sus Christ is risen to - day,  
2 Hymns of praise then let us sing,  
3 But the pains which he en - dured,  
4 Sing we to our God a - bove,

our tri - um -phant ho - ly day,  
un - to Christ, our heaven-ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured. Al - le - lu - ia!  
praise e - ter - nal as God's love.

who did once up - on the cross,  
who en - dured the cross and grave, Al - le - lu - ia!  
Now a - bove the sky he's King,  
Praise our God, ye heaven-ly host,

It seems likely that this beloved Easter text began in Latin and moved through German before reaching English, where it combined with the present tune in the emerging English evangelical style, a reaction to the restrained one-note-per-syllable psalmody that preceded it.

JESUS CHRIST: RESURRECTION

suf - fer to re - deem our loss.  
sin - ners to re - deem and save.  
where the an - gels ev - er sing.  
Fa - ther, Son, and Ho - ly Ghost.  
Al - le - lu - ia!

SPANISH

- 1 *El Señor resucitó, ¡Aleluya!  
muerte y tumba ya venció. ¡Aleluya!  
Con su fuerza y su virtud ¡Aleluya!  
cautivó la esclavitud. ¡Aleluya!*
- 2 *El que al polvo se humilló, ¡Aleluya!  
vencedor se levantó. ¡Aleluya!  
Cante hoy la cristianidad ¡Aleluya!  
su gloriosa majestad. ¡Aleluya!*
- 3 *Cristo, que la cruz sufrió, ¡Aleluya!  
y en desolación se vio, ¡Aleluya!  
hoy en gloria celestial ¡Aleluya!  
reina vivo e inmortal. ¡Aleluya!*
- 4 *Cristo, nuestro Salvador, ¡Aleluya!  
de la muerte es triunfador. ¡Aleluya!  
En El hemos de confiar. ¡Aleluya!  
Cantaremos sin cesar. ¡Aleluya!*

KOREAN

- 1 예수부활 했으니  
만민찬송 하여라  
천사들이 즐거워  
기쁜찬송 부르네  
  
2 대속하신 주예수  
선한싸움 이겼네  
사망권세 이기고  
하늘문을 여셨네  
  
3 마귀권세 이긴주  
왕의왕이 되셨네  
높은이름 세상에  
널리반포 하여라  
  
4 길과진리 되신주  
우리부활 하겠네  
부활생명 되시니  
우리부활 하겠네

FORGIVENESS

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## We Are Forgiven

We are for - giv - en. We are for - giv - en. Thanks be to  
God. Thanks be to God. We are for - giv - en.  
We are for - giv - en. Thanks be to God. Thanks be to God.

To sing, rather than simply say, a response to the Declaration of Forgiveness has the effect of making the moment both more affirmative and more corporate. The musical repetition of the two sentences also strengthens awareness of what it means to be assured of God's pardon.

## 238 Thine Is the Glory

1 Thine is the glo - ry, ris - en, con-quering Son; end - less is  
 2 Lo! Je - sus meets us, ris - en from the tomb; lov - ing - ly  
 3 No more we doubt thee, glo - rious Prince of life! Life is naught

the vic - tory thou o'er death hast won. An - gels in bright rai - ment  
 he greets us, scat - ters fear and gloom. Let the church with glad-ness  
 with-out thee; aid us in our strife. Make us more than con-querors

rolled the stone a - way, kept the fold - ed grave - clothes  
 hymns of tri - umph sing, for the Lord now liv - eth;  
 through thy death - less love; bring us safe through Jor - dan

*Refrain*

where thy bod - y lay.  
 death hath lost its sting. Thine is the glo - ry, ris - en, con-quering  
 to thy home a - bove.

This Easter text, first in French and later in English, was written to fit the music, a chorus created for Handel's oratorio *Joshua* and moved to *Judas Maccabeus* in 1751. It grew widely popular following its use at the First Assembly of the World Council of Churches in 1948.

JESUS CHRIST: RESURRECTION

A musical score for two voices. The top staff is in treble clef, B-flat key signature, and common time (indicated by '8'). It features a melodic line with eighth and sixteenth notes. The lyrics "Son; end - less is the vic - tory thou o'er death hast won." are written below the notes. The bottom staff is in bass clef, B-flat key signature, and common time (indicated by '8'). It features a harmonic line with quarter notes and rests.

Son; end - less is the vic - tory thou o'er death hast won.

# The Strife Is O'er

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*Refrain (before stanza 1 and after stanza 4)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

- 1 The strife is o'er, the bat - tle done; the vic - to -
- 2 The powers of death have done their worst, but Christ their
- 3 The three sad days are quick - ly sped; Christ ris - es
- 4 Lord, by the stripes which wound - ed thee, from death's dread

ry of life is won; the song of tri - umph  
le - gions hath dis - persed: let shouts of ho - ly  
glo - rious from the dead: all glo - ry to our  
sting thy ser - vants free, that we may live, and

has be - gun.  
joy out - burst.  
ris - en Head!  
sing to thee:  
Al - le - lu - ia!

The Latin text from which this hymn has been translated may well be older than its earliest printing in a 17th-century collection published in Cologne. It is set to an adaptation of a portion of the Gloria Patri section from a 16th-century choral version of the Magnificat.